

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M. C. GOPICHAND INTER COLLEGE KHERI (G.B.NAGAR)
2	AFFILIATION NO.(IF APPLICABLE)	2132279
3	SCHOOL CODE (IF APPLICABLE)	60942
4	COMPLETE ADDRESS WITH PIN CODE	M.C.GOPICHAND INTER COLLEGE VILL - KHERI DISTT G.B.NAGAR(U.P), GAUTAM BUDH NAGAR , UTTAR PRADESH - 203207
5	PRINCIPAL NAME	VIJAY PAL SINGH
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	gopichandcollege@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9990670024

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mcgopichand.org/assets/media/certificate/CBSE%20Affiliation%20Certificate%202019-24.pdf">https://www.mcgopichand.org/assets/media/certificate/CBSE%20Affiliation%20Certificate%202019-24.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mcgopichand.org/assets/media/certificate/Society%20Registration%20Certificate%202018-23.pdf">https://www.mcgopichand.org/assets/media/certificate/Society%20Registration%20Certificate%202018-23.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mcgopichand.org/assets/media/certificate/NOC-2015.pdf">https://www.mcgopichand.org/assets/media/certificate/NOC-2015.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mcgopichand.org/assets/media/certificate/RECOGNITION-1999.pdf">https://www.mcgopichand.org/assets/media/certificate/RECOGNITION-1999.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mcgopichand.org/assets/media/certificate/NBC%20Certificate.pdf">https://www.mcgopichand.org/assets/media/certificate/NBC%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mcgopichand.org/assets/media/certificate/Fire%20NOC%20Certificate%202022-25.pdf">https://www.mcgopichand.org/assets/media/certificate/Fire%20NOC%20Certificate%202022-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mcgopichand.org/assets/media/certificate/Self%20Certification.pdf">https://www.mcgopichand.org/assets/media/certificate/Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mcgopichand.org/assets/media/certificate/Safe%20Drinking%20Water%20Certificate%202023-me">https://www.mcgopichand.org/assets/media/certificate/Safe%20Drinking%20Water%20Certificate%202023-me</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mcgopichand.org/assets/media/certificate/fee%20detail%20-%202023-24.pdf">https://www.mcgopichand.org/assets/media/certificate/fee%20detail%20-%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mcgopichand.org/assets/media/certificate/ACADEMIC%20Calander%202023-24%20FINAL.pdf">https://www.mcgopichand.org/assets/media/certificate/ACADEMIC%20Calander%202023-24%20FINAL.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mcgopichand.org/assets/media/certificate/SMC.pdf">https://www.mcgopichand.org/assets/media/certificate/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mcgopichand.org/assets/media/certificate/PTA%20-%202023-24.pdf">https://www.mcgopichand.org/assets/media/certificate/PTA%20-%202023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mcgopichand.org/assets/media/certificate/Class%20X%20&amp;%20XII%20CBSE%20Results%202021-23.">https://www.mcgopichand.org/assets/media/certificate/Class%20X%20&amp;%20XII%20CBSE%20Results%202021-23.</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIJAY PAL SINGH
2	TOTAL NO. OF TEACHERS	81
	PGT	19
	TGT	21
	PRT	41
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SHALINI SAXENA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DESHANT GAUTAM

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	171	167	97.67	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	107	102	95.33	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12020
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Wgrt9jfRn_M&amp;t=324s">https://www.youtube.com/watch?v=Wgrt9jfRn_M&amp;t=324s</a>